


**DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING  
FACULTY PROFILE**

<b>NAME</b>		<b>V SIBHIYA KUMARI</b>				
<b>DESIGNATION</b>		<b>ASSISTANT PROFESSOR</b>				
<b>DEPARTMENT</b>		<b>ECE</b>				
<b>MAIL ID</b>	<b>sibhiyakumari.ece@adhi.edu.in</b>		<b>CONTACT NO</b>	<b>9489120699</b>		
<b>EDUCATIONAL QUALIFICATION</b>						
<b>Category</b>	<b>Name of the degree</b>	<b>Specialization</b>	<b>Year of Passing</b>	<b>Name of the College</b>	<b>Name of the University</b>	
<b>UG</b>	<b>BE</b>	<b>ECE</b>	<b>2010</b>	<b>INFANT JESUS COLLEGE OF ENGINEERING</b>	<b>ANNA UNIVERSITY</b>	
<b>PG</b>	<b>ME</b>	<b>COMMUNICATION SYSTEMS</b>	<b>2012</b>	<b>NATIONAL ENGINEERING COLLEGE</b>	<b>ANNA UNIVERSITY</b>	
<b>PhD</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	
<b>PROFESSIONAL EXPERIENCE</b>						
<b>Name of the College</b>	<b>Designation</b>	<b>Joining Date</b>	<b>Relieving Date</b>	<b>Experience</b>		
				<b>Years</b>	<b>Months</b>	<b>Days</b>
<b>INFANT JESUS COLLEGE OF ENGINEERING</b>	<b>ASSISTANT PROFESSOR</b>	<b>02/07/2012</b>	<b>30/06/2014</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>ADHI COLLEGE OF ENGINEERING AND TECHNOLOGY</b>	<b>ASSISTANT PROFESSOR</b>	<b>27/07/2022</b>	<b>TILL DATE</b>		<b>9</b>	<b>8</b>
<b>TOTAL</b>				<b>2</b>	<b>9</b>	<b>8</b>
<b>INDUSTRIAL EXPERIENCE</b>						

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Name of the Industry	Designation	Joining Date	Relieving Date	Experience		
				Years	Months	Days
-	-	-	-	-	-	-
<b>TOTAL</b>						
<b>Areas of Interest/ Specialization</b>		MATLAB, COMMUNICATION SYSTEMS				
<b>NO.OF PAPER PUBLISHED</b>		<b>NIL</b>				
<b>Journal</b>		<b>NIL</b>				
<b>Top 5 International Journals Published</b>		<b>NIL</b>				
<b>Conference</b>		<b>2</b>				
<b>NO.OF WORKSHOP ATTENDED</b>		<b>6</b>				
<b>NO.OF EVENT ORGANIZED</b>		<b>4</b>				
<b>PROJECTS GUIDED</b>						
❖ UG Level		<b>6</b>				
❖ PG Level		<b>1</b>				
❖ PhD		<b>NIL</b>				
<b>Patents:</b>		<b>NIL</b>				
<b>Administrative Assignments:</b>		<b>CLASS INCHARGE</b>				
<b>Extension Service: (Any)</b>		<b>NIL</b>				
<b>Membership of Reputed Bodies: (District/State/National/International Level)</b>		<b>IAENG</b>				
<b>Books and Book Chapters:</b>		<b>NIL</b>				